ANNUAL REPORT B

Annual Report of Purchase or Transfer of
Live Aquatic Animals *FROM* a Facility

UTAH DEPARTMENT OF AGRICULTURE & FOOD
FISH HEALTH PROGRAM Log Number_____
350 North Redwood Road
Box 146500 **(801) 538-7046**
Salt Lake City UT 84114-6500 **FAX (801) 538-7169**
ag.utah.gov

Indicate here if this is an addendum report for activities between annual report and end of year: yes___no___

Calendar Year _____ Fish Health Approval Number: _____

Name _____

Installation Name _____Certificate of Registration Number: _____

Address_____

Phone_____Email_____

Location of installation (if other than above) _____

If fish were ***not sold or transferred*** from your facility during the previous 12 months, please mark here, ☐ sign, and send the report.

Date sold or transferred	Receipt No.	Name, address and UTM No. of buyer or recipient	Recipient's COR #	Number, size, weight, species	Live (√)	Dead (√)

Has this facility been remodeled or changed since last COR? Yes ☐ No ☐ If "yes" please enclose a site drawing.
Are suitable screens present to prevent fish loss/entry? Inlet Yes ☐ No ☐ Outlet Yes ☐ No ☐

I the undersigned verify that this report is complete and accurate to the best of my knowledge. I understand that any false statement may result in the denial of this application. I accept all liability resulting from any activity associated with this license. I agree to all terms and notices pertaining to this application.

Signature _____ Date _____